

Shropshire Council  
Legal and Democratic Services  
Guildhall  
Frankwell Quay  
Shrewsbury  
SY3 8HQ

Date: Friday, 5 September 2025

**Committee:**  
**Economy and Environment Overview and Scrutiny Committee**

**Date:** Monday, 15 September 2025  
**Time:** 2.00 pm  
**Venue:** The Shrewsbury Room, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting.  
The Agenda is attached.

**There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting, please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.**

**Please click [here](#) to view the livestream of the meeting on the date and time stated above.**

**The recording of the event will also be made available shortly after the meeting on the Shropshire Council YouTube Channel: [Here](#)**

Tim Collard  
Service Director, Legal and Governance

**Members of Economy and Environment Overview and Scrutiny Committee**

|                           |                        |
|---------------------------|------------------------|
| Ed Potter (Chair)         | Brendan Mallon         |
| Sam Walmsley (Vice-Chair) | David Minnery          |
| Donna Edmunds             | Chris Naylor           |
| Craig Emery               | Wendy Owen             |
| Gary Groves               | Sharon Ritchie-Simmons |
| Alan Holford              |                        |

Your Committee Officer is:

**Sarah Townsend** Committee Officer  
Tel: 01743 257721  
Email: [sarah.townsend@shropshire.gov.uk](mailto:sarah.townsend@shropshire.gov.uk)

# **AGENDA**

## **1 Apologies for Absence**

## **2 Disclosable Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **3 Minutes of the Previous Meeting (Pages 1 - 4)**

To consider the minutes of the Economy and Environment Overview and Scrutiny Committee meeting held on 10<sup>th</sup> July 2025. (Attached).

Contact: Sarah Townsend (Tel: 01743 257721)

## **4 Public Question Time**

To receive any questions or petitions from the public of which notice has been given. The deadline for notification for this meeting is 12 noon on Tuesday, 9<sup>th</sup> September 2025.

## **5 Member Question Time**

To receive any questions of which Members of the Council have given notice. The deadline for notification for this meeting is 12 noon on Tuesday, 9<sup>th</sup> September 2025.

## **6 Economy and Environment Overview and Scrutiny Committee Work Programme (Pages 5 - 6)**

To consider proposals for the Committee's Work Programme 2025-2026. (Attached).

Contact: Claire Braddock (Tel: 01743 258913)

**7 Exclusion of Press and Public**

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the press and public be excluded from the meeting during consideration of the following items.

**8 Highways Contract Review**

Exempt report of the Highways Contract Review Task and Finish Group. (To Follow).

Contact: Claire Braddock (Tel: 01743 258913)

**9 Date/Time of Next Meeting of the Committee**

The Committee is scheduled to next meet on Thursday, 13<sup>th</sup> November 2025 at 2.00 p.m.